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| TITLE PAPER CL PROJECT | | ICIES UNAFFECTED BY ECONOMIC DECLINE | | | |
|------------------------------|--------------|---|---|---|---|
| DATE OF | RUN : 08/21/ | 85 | | | |
| WH | ADDRESS | OO5/155/0010/0001161 : MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| wH | ADDRESS | OO5/155/OO1O/OOO1167 : DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| VICEPRES | ADDRESS | OO8/155/O110/OO01173 : DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | O05/155/O050/O001175 : ROGER PORTER EXECUTIVE SECRETARY TO THE CABINET COUNC IL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| wH | ADDRESS | OO5/155/O110/OO01179 : ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 5 | 5 |
| CEA | ADDRESS | O15/150/O050/O002209 : RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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| DATE OF | RUN : 08/21/8 | 35 | | | | |
| OSTP | ADDRESS | : | O2O/17O/O11O/OOO28O1 GEORGE A KEYWORTH DIRECTOR OFFICE OF SCIENCE AND TECHNOLOGY POLICY ROOM 5013, NEW EOB VIA ROOM 36O, OLD EOB | 1 | 7 | 7 |
| OSTP | ADDRESS | : | O2O/15O/O11O/OOO2833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 |
| омв | ADDRESS | : | O3O/18O/O11O/O004007 PHILIP A DUSAULT DEPUTY ASSOC DIR, INTERNAL AFFAIRS OMB | 1 | 9 | 9 |
| омв | ADDRESS | : | O30/180/O110/O004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 10 | 10 |
| NSC | ADDRESS | : | O35/150/O060/O004641 JAMES P COVEY SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | 1 | 11 | 11 |
| NSC | ADDRESS | : | O35/150/O110/O004663 GEORGE VAN ERON INTELLIGENCE CODRDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 12 | 14 |

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REPORT : NESA*10167*85

DATE OF RUN : 08/21/85

035/150/0050/0004683 O357/150/O005/000483 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB 15 NSC ADDRESS 15

035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR NSC **ADDRESS** 16 16

INTERNATIONAL ECONOMIC AFFAIRS

ROOM 373

VIA ROOM 381 EXECUTIVE OFFICE BUILDING

045/170/0110/0005815 BYRON L JACKSON
D/OFFICE OF INTELLIGENCE LIAISON
ROOM 6854, MAIN COMMERCE
DEPARTMENT OF COMMERCE
(ONLY 1 COPY IF CW) COMM DEPT ADDRESS 17 20

055/180/0110/0006443 COLONEL DAVID R BROWN
EXECUTIVE SECRETARY
OFFICE OF THE SECRETARY OF DEFENSE
ROOM 3A948 DOD ADDRESS 21 21

THE PENTAGON (A-100)

055/190/0110/0006467 ADDRESS 22 22

DR JAMES P WADE PRINCIPAL DEPUTY UNDER SECRETARY OF DEFE

NSE FOR RESEARCH AND ENGINEERING ROOM 3E1014

THE PENTAGON

055/190/0110/0006471 23 DOD ADDRESS 23

DR PAUL J BERENSON SPEC ASST FOR ASSESSMENTS & EXECUTIVE

OFFICER FOR DEFENSE SCIENCE BOARD ROOM 3D1020 THE PENTAGON

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| P P R | APER CL ROJECT : NE*1686*84 EPORT : NESA*10167*8 | 85 | S_LINAFFECTED BY ECONOMIC DECLINE | | | |
|-------------|--|----|---|-----|----|----|
| DOD | ATE OF RUN : 08/21/85 ADDRESS | | O55/190/O110/O006473 TALBOT S LINDSTROM DEPUTY UNDER SECRETARY OF DEFENSE FOR INTERNATIONAL PROGRAMS & TECHNOLOGY ROOM 3E1082 THE PENTAGON | 1 . | 24 | 24 |
| DOD | ADDRESS | : | O55/190/O110/O006477 DONALD C LATHAM DEP UNDER SECRETARY OF DEFENSE COMMAND, CONTROL, COMMUNICATONS AND INTELLIGENCE ROOM 3E172 THE PENTAGON | 1 | 25 | 25 |
| DOD | ADDRESS | : | O55/190/O110/O006479 THOMAS K JONES DEPUTY UNDER SECRETARY OF DEFENSE FOR STRATEGIC & THEATER NUCLEAR FORCES ROOM 3E130 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS | : | O55/190/O110/O006480 DR MAC C ADAMS DEPUTY UNDER SECRETARY OF DEFENSE TACTICAL WARFARE PROGRAMS ROOM 3E1044 THE PENTAGON | 1 | 27 | 27 |
| DOD | ADDRESS | : | O55/190/O110/O006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY | 1 | 28 | 28 |
| DOD | ADDRESS | : | RODM 4E830 THE PENTAGON 055/190/0110/0006483 CRAIG ALDERMAN, JR (ACT)DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 29 | 29 |

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|-----|---|---|---|----|----|
| | DATE OF RUN : 08/21/85 | | | | |
| DOD | ADDRESS | O55/170/O110/O007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 THE PENTAGON (A-1) | 1 | 30 | 30 |
| DOD | ADDRESS | O55/170/O110/O007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) U-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 31 | 31 |
| DOD | ADDRESS | O55/170/O110/O007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) RODM 2E872 THE PENTAGON | 1 | 32 | 32 |
| DOD | ADDRESS | O55/180/O110/O007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: DUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 33 | 33 |
| DOD | ADDRESS | O55/170/O110/O007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 34 | 34 |
| DOD | ADDRESS | O55/180/O110/O007965 THE HONDRABLE RICHARD N PERLE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY POLICY) ROOM 4E838 THE PENTAGON | 1 | 35 | 35 |

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THE HONORABLE RICHARD L ARMITAGE
ASSISTANT SECRETARY OF DEFENSE
(INTERNATIONAL SECURITY AFFAIRS)
ROOM 4E808 38 38 ADDRESS DOD THE PENTAGON

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REPORT : NESA*10167*85
       DATE OF RUN : 08/21/85
                                                   O75/15O/O11O/O013619
MAJ GENERAL LEONARD H PERROOTS
ASSISTANT CHIEF OF STAFF, INTELLIGENCE
ROOM 4A932 (A-1
AIR FORCE
                         ADDRESS
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BRIG GENERAL JAMES W SHUFELT
(ACTING)ASSISTANT CHIEF OF STAFF,
INTELLIGENCE C786 (A-1)
DEPARTMENT OF THE ARMY
ROOM 2E466, THE PENTAGON
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RADMIRAL JOHN L BUTTS
DIRECTOR OF NAVAL INTELLIGENCE
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                         ADDRESS
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NAVY
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BRIG GENERAL L W SMITH, USMC
DIRECTOR OF INTELLIGENCE
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NSA
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                                                    DIRECTOR/NSA
                                                                                                                    (A)
                                                    T532/CDB
                                                    FORT GEORGE G MEADE MD
                                                   O9O/15O/O01O/O015715
GARNETTA PHILLIPS
STAFF (A-6-ENER-RELATED) (A-6/3
DEPARTMENT OF ENERGY OPERATIONS CENTER
GA-25T, FORRESTAL BUILDING
1000 INDEPENDENCE AVE, S.W.
                         ADDRESS
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|--|----------------|-----|---|---|-----|-----|--|--|--|--|
| DATE O | F RUN : 08/21/ | 85 | | | | | | | | |
| JUSTICE | ADDRESS | : | 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | 1 | 179 | 179 | | | | |
| FBI | ADDRESS | : | 101/170/0010/0017503 EDWARD J O'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING (NOTE: PASS SOVA RPTS TO: J H GEER) | 1 | 180 | 180 | | | | |
| STATE | ADDRESS | : | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 181 | 181 | | | | |
| STATE | ADDRESS | : | 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS ROOM 7256 DEPARTMENT OF STATE | 1 | 182 | 182 | | | | |
| STATE | ADDRESS | : | 110/100/0110/0018719 THE HONORABLE VERNON A WALTERS US AMBASSADDR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE | 1 | 183 | 183 | | | | |
| STATE | ADDRESS | : ' | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 184 | 184 | | | | |

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| STATE | ADDRESS | : | 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL | 1 | 185 | 185 |
| | | | DEPARTMENT OF STATE | | | |
| STATE | ADDRESS | : | 110/120/0060/0018733 AMBASSADOR RICHARD FAIRBANKS SPECIAL ADVISOR TO SECRETARY OF STATE ROOM 7260 DEPARTMENT OF STATE ROOM 7527 | 1 | 186 | 186 |
| STATE | ADDRESS | ; | 110/180/0060/0018745 THE HONORABLE RICHARD W MURPHY ASSISTANT SECRETARY BUREAU OF NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 6242 | 1 | 187 | 187 |
| STATE | ADDRESS | ; | 110/170/0110/0018763 AMBASSADOR H. ALLEN HOLMES DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7327 | 1 | 188 | 188 |
| STATE | ADDRESS | : | 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 189 | 189 |
| STATE | ADDRESS | : | 110/170/0050/0020109 GERALD LAMBERTY DIRECTOR OFFICE OF DEVELOPMENT FINANCE BUREAU OF ECONOMIC & BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 190 | 190 |

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| T P P | ADHOC DISSEMINATION LIST TITLE : SYRIA: POLICIES UNAFFECTED BY ECONOMIC DECLINE PAPER CL PROJECT : NE*1686*84 REPORT : NESA*10167*85 | | | | | | | | |
|-------------|--|---------------|---|--|---|---|-----|-----|--|
| D | ATE OF RU | JN : 08/21/85 | i | | | | | | |
| STATE | | ADDRESS | : | 110/170/0050/0020115 CLARKE ELLIS DIRECTOR OFFICE OF INVESTMENT AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | | 1 | 191 | 191 | |
| STATE | | ADDRESS | : | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | | 1 | 192 | 192 | |
| STATE | | ADDRESS | : | 110/OBO/O050/O020127 G PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | • | 1 | 193 | 193 | |
| STATE | | ADDRESS | : | 110/080/0050/0020131 ELINOR G CONSTABLE (ACTING)DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | , | 1 | 194 | 194 | |
| STATE | | ADDRESS | : | 110/080/0050/0020135 E ALLAN WENDT DAS FOR INTERNATIONAL ENERGY POLICY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | | 1 | 195 | 195 | |
| STATE | : | ADDRESS | : | DEPT OF STATE 110/080/0050/0020143 JOSEPH O'MAHONY DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | | 1 | 196 | 196 | |

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110/150/0060/0020705 DENNIS BOSS MIDDLE EAST AREA POLICY PLANNING STAFF ADDRESS 197 197 STATE

DEPT OF STATE

110/150/0110/0020735 RICHARD D SOKOLSKY STATE ADDRESS 198 198 POLICY PLANNING STAFF

ROOM 7330 DEPARTMENT OF STATE

110/150/0060/0021441 ROBERT H KNICKMEYER ADDRESS 199 199 STATE

COORDINATOR & SENIOR ECONOMIST/FINANCIAL ADVISER, BUREAU OF NEAR EASTERN AND

SOUTH ASIAN AFFAIRS DEPT OF STATE

110/170/0130/0022443 W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE 200 **ADDRESS** 200 STATE

110/180/0050/0022605 RICHARD KAUZLARICH ADDRESS 201 201 STATE

DEPUTY ASSISTANT SECRETARY FOR ECONOMIC AND DEVELOPMENT POLICY

ROOM 6323 DEPT OF STATE

110/170/0060/0023003 PETER SEBASTIAN

ADDRESS 202 202 STATE

BUREAU OF NEAR EASTERN AND SOUTH ASIAN

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| DATE | OF RUN : 08/21/8 | 35 | | | | |
| STATE | ADDRESS | : | 110/170/0060/0023029 DIRECTOR, REGIONAL AFFAIRS, BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 203 | 203 |
| STATE | ADDRESS | : | 110/180/0060/0023045 JAMES A PLACKE DEPUTY ASSISTANT SECRETARY, NESA BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 204 | 204 |
| STATE | ADDRESS | : | 110/180/0060/0023049 EUGENE H BOVIS SPEC. ASST. TO ASST SEC. FOR NEA ROOM 1210A DEPARTMENT OF STATE | 1 | 205 | 205 |
| STATE | ADDRESS | : | 110/180/0060/0023061 MORRIS DRAPER DEPUTY ASSISTANT SECRETARY BUREAU OF NEAR EASTERN AND SOUTH ASIAN AFFAIRS | 1 | 206 | 206 |
| STATE | ADDRESS | : | 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU DF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 207 | 207 |
| STATE | ADDRESS | : | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 208 | 208 |

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ADHOC DISSEMINATION LIST PADER CL PROJECT : NE*1686*84
REPORT : NESA*10167*85 DATE OF RUN : 08/21/85 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ ADDRESS TNR 209 209 DIRECTOR
BUREAU OF INTELLIGENCE AND RESEARCH(INR)
ROOM 6531 DEPARTMENT OF STATE 111/170/0110/0024003 FRANCIS J MCNEIL
DEPUTY DIRECTOR
BUREAU OF INTELLIGENCE AND RESEARCH
ROOM 6531 **ADDRESS** 210 210 INR DEPARTMENT OF STATE 111/180/0110/0024014 RICHARD CLARKE
DEPUTY ASSISTANT SECRETARY
FOR CURRENT ANALYSIS
BUREAU OF INTELLIGENCE AND RESEARCH
DEPARTMENT OF STATE ROOM 6535 INR ADDRESS 211 211 111/170/0110/0024067 RAYMOND PLATIG DIRECTOR OF RESEARCH ADDRESS INR 212 212 DEPT OF STATE 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH ADDRESS INR 213 213 INR-IS ROOM 6510A DEPARTMENT OF STATE 111/050/0060/0024075
PAUL TROTTIER
OFFICE OF RESEARCH AND ANALYSIS FOR
NEAR EAST AND SOUTH ASIA
BUREAU OF INTELLIGENCE AND RESEARCH
DEPT OF STATE ADDRESS 214 214 INR

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|----------|--|--------------|---|---|---|-----|-----|--|--|
| | DATE OF RU | N : 08/21/85 | | | | | | | |
| INR | , | ADDRESS | : | 111/150/0120/0024077 GERALD M SUTTON INR/IS/CIS | 1 | 215 | 215 | | |
| | | | | VIA: ROOM 6510 DEPARTMENT OF STATE | | | | | |
| INR | | ADDRESS | : | 111/O5O/O06O/O024099 PETER BURLEIGH DEPUTY DIRECTOR OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA DEPT OF STATE | 1 | 216 | 216 | | |
| INR | | ADDRESS | : | 111/170/0110/0024147 ROBERT R STRAND(ACTING) DIR. OFF. OF POLITICAL-MILITARY ANALYSIS BUREAU OF INTELLIGENCE & RESEARCH (INR) ROOM 6638 (INR/PMA) DEPT OF STATE | 1 | 217 | 217 | | |
| INR · | | ADDRESS | : | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 218 | 221 | | |
| INR | | ADDRESS | : | 111/170/0060/0024193 GEORGE S HARRIS DIR/OFFICE OF ANALYSIS FOR NEAR EAST AND SOUTH ASIA INR/NESA DEPT OF STATE | 1 | 222 | 222 | | |
| I NR | | ADDRESS | : | INR/NESA | 1 | 223 | 223 | | |
| | | | | DEPT OF STATE | | | | | |

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| DAT | E OF RUN : 08/21/8 | 5 | | | | |
|-----|--------------------|----|---|---|-----|-----|
| INR | ADDRESS | : | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 224 | 224 |
| INR | ADDRESS | :, | 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 225 | 225 |
| INR | ADDRESS | : | 111/150/0040/0024299 DENNIS P MURPHY CHIEF, REGIONAL ECONOMIC DIVISION INR/EC/EE ROOM 8662 DEPT OF STATE | 1 | 226 | 226 |
| INR | ADDRESS | : | 111/150/0050/0024311 DAVID H VANCE STAFF INR/EC OIL/FUELS ROOM B440 DEPT OF STATE | 1 | 227 | 227 |
| INR | ADDRESS | : | 111/150/0050/0024335 ERIC WILLENZ STAFF INR/LAR/EG ROOM 6842 DEPT OF STATE | 1 | 228 | 228 |
| AID | ADDRESS | : | 120/170/0110/0024800 THE HONDRABLE PETER MCPHERSON ADMINISTRATOR/AID AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 5942 | 1 | 229 | 229 |

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| TITLE : PAPER CL PROJECT : | MINATION LIST SYRIA: POLIC NE*1686*84 NESA*10167*8 | IES | S UNAFFECTED BY ECONOMIC DECLINE | | | |
|----------------------------------|---|-----|--|---|-----|-----|
| DATE OF RE | JN : 08/21/85 | ; | | | | |
| AID | ADDRESS | : | 120/150/0110/0024803 SAMUEL SUBER SER/MD/CM AID ROOM B461 STATE DEPARTMENT | 1 | 230 | 230 |
| AID | ADDRESS | : | 120/050/0060/0024817 ANTOINETTE FORD ASSISTANT ADMINISTRATOR BUREAU OF NEAR EASTERN AFFAIRS AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6724, NEW STATE | 1 | 231 | 231 |
| AID | ADDRESS | : | 120/170/0060/0024819 PRISCILLA M BOUGHTON DIRECTOR, OFFICE OF DEVELOPMENT PLANNING BUREAU FOR NEAR EASTERN AFFAIRS ROOM 6723C (AID) NEW STATE | 1 | 232 | 232 |
| AID | ADDRESS | : | 120/170/0050/0024841 ALAN JACOBS DIRECTOR, OFFICE OF ENERGY BUREAU FOR SCIENCE AND TECHNOLOGY AID | 1 | 233 | 233 |
| ACDA | ADDRESS | : | 125/O9O/O11O/O025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT (A-3) | 3 | 234 | 236 |
| TREAS DEPT | ADDRESS | : | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 237 | 242 |

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|------------------------------|--|---|---------------|
| DATE OF | RUN : 08/21/8 | 5 | |
| FDIC | ADDRESS | 144/080/0110/0028100 : WILLIAM M ISAAC : CHAIRMAN FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023,550 17TH STREET (VIA SA/DA/ISS) NW, WASHINGTON, D.C 20429 | |
| EXIMBANK | ADDRESS | 195/150/0110/0033709 : ALBERT H HAMILTON 1 244 244 GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW | |
| NMCC . | ADDRESS | 1 245 245 | 25X1 |
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